2643/5

MAR 2 2 2004

| (A)   | Certificate of Mailing/Transmission  | Docke   | et No. 2022645-7002454001                                    |  |  |  |
|---|--|---|--|--|--|--|
|   | Ot. 1  |   |  |  |  |  |
| [ X ] Pursuant to 37 the date indicated bel | C.F.R. § 1.8, I hereby certify that this paper and all enclosures are be<br>low in an envelope addressed to the Commissioner for Patents, P.O. I | ing deposited with the Unit<br>Box 1450, Alexandria, VA | ted States Postal Service as first class mail on 22313-1450. |  |  |  |
| [ ] Pursuant to 37 C<br>Examiner            | F.R. § 1.6(d), I hereby certify that this paper and all enclosures are b<br>at Facsimile Noa   | eing sent via facsimile on t                            | he date indicated below to the attention of                  |  |  |  |
| Dated: 3 -                                  | Name of Person Certifying:   | Bams  | olden  |  |  |  |
|   | Printed Name: Pam  | Golden  |  |  |  |  |
| I   | N THE UNITED STATES PATENT A   | AND TRADEM  | IARK OFFICE  |  |  |  |
| Applicant:                                  | James M. Kates   | Assignee:   | GN ReSound A/S   |  |  |  |
| Filing Date:                                | March 1, 2003  | Examiner:   | Suhan Ni   |  |  |  |
| Serial No.:                                 | 10/087,090   | Group Art U   |  |  |  |  |
| Title:                                      | SPECIAL ENHANCEMENT USING  | G DIGITAL FI  | REQUENCY WARPING   |  |  |  |
| Commissione                                 |  |   | RECEIVED   |  |  |  |
| P.O. Box 145                                |  |   | HECEIVED   |  |  |  |
| Alexandria, V                               | /A 22313-1450  |   | MAR 2 5 20034  |  |  |  |
|   | RESPONSE & FEE TR  | RANSMITTAL  | Technology Center 2600                                       |  |  |  |
| Sir:  |  |   |  |  |  |  |
| In response to<br>the following             | o the Office Action mailed on February   | 18, 2004, enclos  | ed herewith for filing are                                   |  |  |  |
|   | A Response/Amendment [ ] page(s)   |   |  |  |  |  |
| $\square$                                   | A Response to Restriction Requirement under 35 USC § 121 [ 4 ] page(s)   |   |  |  |  |  |
|   | An Amendment Under 37 CFR § 1.111 [ ] page(s)  |   |  |  |  |  |
|   | An Amendment Under 37 CFR § 1.11   | 6 [ ] page(s)   |  |  |  |  |
|   | Other  |   |  |  |  |  |
|   |  |   |  |  |  |  |
| Also included                               |  |   |  |  |  |  |
| $\boxtimes$                                 | A Petition for Extension of Time [1]   | months [1]  | page(s)  |  |  |  |
|   | Information Disclosure Statement   |   |  |  |  |  |
| •   | [ ] page(s) of PTO-1449 [ ] cop  | ies of IDS citati                                       | ons  |  |  |  |
|   | Other:   |   |  |  |  |  |
| $\boxtimes$                                 | Return Postcard  |   |  |  |  |  |
|   |  |   |  |  |  |  |

| The following fees are submitted:              |             |                                   |          |           |           | CALCULATIONS |
|--|-------------|-----------------------------------|----------|-----------|-----------|--------------|
| EXTRA CLAIMS F                                 |             | OTHER THAN SMALL SMALL ENTITY     |          |           |           |              |
| CLAIMS   | CURRENT#    | # OF CLAIMS<br>PREVIOUSLY<br>PAID | # EXTRA  | RATE      | RATE      |              |
| Total Claims                                   | 4– 20       | 55                                | 0        | × \$18.00 | × \$9.00  | \$0.00       |
| Independent claims                             | 2- 3        | 6                                 | 0        | × \$86.00 | × \$43.00 | \$0.00       |
| MULTIPLE DEPE                                  | NDENT CLAIM | (S)                               | ·        |           |           |              |
| ☐ Yes  | •           |                                   | \$290.00 | \$145.00  | \$0.00    |              |
| Petition for Extension of Time Fee (1) months) |             |                                   |          |           |           | \$110.00     |
| OTHER FEES (specify)                           |             |                                   |          |           |           | \$0.00       |
|  |             |                                   |          | TOTA      | L FEES =  | \$0.00       |

|             | for timely filing if an extension of time is still required after all papers filed with this communication have been considered.  |
|-------------|---|
|             | A check in the amount of \$ to cover the above fees is enclosed.  |
| $\boxtimes$ | Please charge Deposit Account No. <u>50-2518</u> , Docket No. <u>2022645-7002454001</u> , in the amount of <u>\$110</u> to cover the above-fees. A duplicate copy of this sheet is enclosed.                                    |
| $\boxtimes$ | The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No .50-2518, Docket No. 2022645-7002454001. A duplicate copy of this sheet is enclosed. |
| DATE        | Respectfully submitted,   |

By: David G. Beck

Registration No.: 37,776

Bingham McCutchen LLP Three Embarcadero Center, 18<sup>th</sup> Floor San Francisco, California 94111 Telephone: (415) 393-2000

Telefax: (415) 393-2286



Docket No. 2022645-7002454001

## Certificate of Mailing/Transmission (37 C.F.R. § 1.8(a)):

[X] Pursuant to 37 C.F.R. § 1.8, I hereby certify that this paper and all enclosures are being deposited with the United States Postal Service as first class mail on the date indicated below in an envelope addressed to the Assistant Commissioner for Patents, Washington D.C. 20831.

Name of Person Certifying:

Printed Name: Pam Golden

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

James M. Kates

Assignee:

GN ReSound A/S

Filing Date:

March 1, 2002

Examiner:

Suhan Ni

Serial No.:

10/087,090

Group Art Unit: 2643 Title: SPECTRAL ENHANCEMENT USING DIGITAL FREQUENCY WARPING

RECEIVED

Commissioner for Patents Washington, D.C. 20231

MAR 2 5 20034

**Technology Center 2600** 

## **INTRODUCTORY REMARKS**

Responsive to the Official Action of February 18, 2004, Applicant respectfully requests reconsideration of the above-identified application in view of the following amendments and remarks.

## **CHANGE OF FIRM NAME**

Please note that the firm name "McCutchen Doyle Brown and Enersen LLP" has been changed as a result of a merger. The new firm name is "Bingham McCutchen LLP". Please address all further correspondence in the above-identified matter to the undersigned at:

David G. Beck
Bingham McCutchen LLP
Three Embarcadero Center, Suite 1800
San Francisco, CA 94111